## **ASSIGNED** Nº 23312

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Ketu	ned to applicant for correction.
OIIC	cted application filed
Лар	filed
	The applicant Lander County Combined Sewer & Water District #1
	·································
	Battle Mountain , County of Lander
State	of, hereby make application for permission to appropriate the public
vate	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora
` ion;	if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.
	Iname of stream, make of other source.
2	The amount of water applied for is 5 C.f.S.  One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet
	The water to be used for
3.	The water to be used for
4.	f use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(
	(b) Stockwater (state number and kinds of animals to be watered)
	(b) Stockwater (state number and kinds of animals to be watered)
	(b) Stockwater (state number and kinds of animals to be watered)
	(b) Stockwater (state number and kinds of animals to be watered)  (c) Other use (describe fully under "No. 11. Remarks")
	(b) Stockwater (state number and kinds of animals to be watered)  (c) Other use (describe fully under "No. 11. Remarks")
	(b) Stockwater (state number and kinds of animals to be watered)  (c) Other use (describe fully under "No. 11. Remarks")  (d) Power:  (1) Horsepower developed  (2) Point of return of water to stream
5.	(b) Stockwater (state number and kinds of animals to be watered)  (c) Other use (describe fully under "No. 11. Remarks")  (d) Power:  (1) Horsepower developed  (2) Point of return of water to stream  The water is to be diverted from its source at the following point:  NW NW OF Section 20
5.	(b) Stockwater (state number and kinds of animals to be watered)  (c) Other use (describe fully under "No. 11. Remarks").  (d) Power:  (1) Horsepower developed
5. T3	(c) Other use (describe fully under "No. 11. Remarks").  (d) Power:  (1) Horsepower developed
5. T3	(c) Other use (describe fully under "No. 11. Remarks")
5. T3	(c) Other use (describe fully under "No. 11. Remarks")
5. T3	(c) Other use (describe fully under "No. 11, Remarks")
5. T3	(c) Other use (describe fully under "No. 11. Remarks")
5. T3	(b) Stockwater (state number and kinds of animals to be watered)
5. T3	(c) Other use (describe fully under "No. 11. Remarks")
5. T3 t	(b) Stockwater (state number and kinds of animals to be watered)
5. T3 t 6.	(b) Stockwater (state number and kinds of animals to be watered)
5. T3 t 6.	(b) Stockwater (state number and kinds of animals to be watered)
5. T3 t 6.	(b) Stockwater (state number and kinds of animals to be watered)
5. T3 t 6.	(b) Stockwater (state number and kinds of animals to be watered)

1	11	
. !		9. Estimated cost of works \$50,000.00
ļ		10. Estimated time required to construct works
		11. Remarks This water is to be used to supplement existing supply for
		the Town of Battle Mountain, Nevada and is required due to
		increased users in this community. The Lander County Sewer & Water
		District #1 has recently acquired both the improvements and re-
1		sponsibility for providing water and sewer services to the Town of
		Battle Mountain.
1	1	Applicant Lander County Combined Sewer & Water District #1.
		By S/ Mark Chilton
!	  -:	Compared ja/kd hs/jw Mark Chilton, Agent.
;		• •
,	-	APPROVALOF STATE ENGINEER
1	¦.'	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
:		following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herei
:	11	granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water
	;	actually placed to beneficial use. It is also understood that this
;	. !	right must allow for a reasonable lowering of the static water level
•		at permittee's well due to other ground water development in the area.
. 4	j	A substantial weir or other type of measuring device must be installed
-		and measurements of water use kept. The well shall be equipped with a
ļ		2-inch opening and an air line for measuring depth to water. If well
		is flowing, a valve must be installed and maintained to prevent waste.
1	.   -  -	The State retains the right to regulate the use of the water herein
, , ;		granted at any and all times.
		!
		The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
į		not to exceed 5.0 cubic feet per second
:		
		Actual construction work shall begin on or before
		Proof of commencement of work shall be filed before February 7, 1968
į		Work must be prosecuted with reasonable diligence and be completed on or before. January 7, 1969
!		Proof of completion of work shall be filed before February 7, 1969
		Application of water to beneficial use shall be made on or before
;		Proof of the application of water to beneficial use shall be filed on or before February 7, 1972
:		Map in support of proof of beneficial use shall be filed on or before
:	;	Commencement of work filed 200: 29, 1967 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of
		Proof of beneficial use filed 21-29-1967 my office, this 7th day of July
.		Cultural map filed.  Certificate No. 6968 Issued 4-10-69 A.D. 19.67
1		Recorded 4-3-67 Bk 33 Page 524  County Recorder  Stage Engineer
i	]	218 (Rev.)

,